

**Nursing Economics®**

**F O U N D A T I O N**

An Anthony J. Jannetti Foundation

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East Holly Avenue Box 56  
Pitman, New Jersey 08071-0056  
nefound@ajj.com

**2024**  
**Scholarship**  
**Application**

# Nursing Economics®

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## SCHOLARSHIP AWARD REQUIREMENTS & INSTRUCTIONS

*Please read carefully before completing the application.*

### REQUIREMENTS/ELIGIBILITY FOR CANDIDATES

The Candidate -

- 1) must be matriculated or matriculating into an accredited, degree-granting Masters or Doctor of Nursing Science or PhD in Nursing (with a research component) program for the 2024-2025 school year. There should be an emphasis on administration or management within the program and it must be at a School of Nursing within the United States.
- 2) must plan to continue in the field of nursing with a career interest in nursing administration, management, leadership, or education upon completion of degree program.
- 3) must be a Registered Nurse (RN) and a United States citizen.
- 4) must complete the Nursing Economic\$ Foundation Scholarship award application and submit to the Foundation office prior to the deadline of May 15, 2024.
- 5) may not have previously been awarded a Nursing Economic\$ Foundation Scholarship while enrolled in the same degree program for which this application is being made.
- 6) understands that this scholarship is not exclusive. It may be received by the student in addition to any other scholarships or grants that have been awarded.
- 7) grants the Nursing Economic\$ Foundation and the Nursing Economic\$ journal the right to publish a picture and biography or other application-related information if awarded a Foundation scholarship.
- 8) agrees that any scholarship awards will be used to defer the cost of tuition in the degree-granting program and further understands that the Nursing Economic\$ Foundation will pay the awarded scholarship jointly to the individual and the indicated school.
- 9) cannot be a member of the Nursing Economic\$ Foundation Board of Trustees; a member of the Nursing Economic\$ Editorial Board; an employee of the Nursing Economic\$ Foundation; an employee of Anthony J. Jannetti, Inc.; or a family member of any of the above.

### APPLICATION INSTRUCTIONS

**Please read all the instructions carefully before completing the Nursing Economic\$ Foundation 2024 Scholarship application. We suggest that you make a copy for your records of all sections of the application and supporting documentation except transcripts.**

### DEADLINES AND DECISIONS

May 15, 2024 is the deadline for the Foundation to receive your completed application. The Board of Trustees will review all completed applications after the May 15 deadline. Decisions will be made and scholarship winners notified by August 1, 2024.

It is your responsibility to ensure that we receive all sections of the completed application by May 15, 2024.

### SPECIAL INSTRUCTIONS

Do not submit letters of recommendation or any other items not specifically required in the application. Such items will not be considered and will not be returned.

### TUITION

You must submit the 2024-2025 tuition information for your degree program. If you are enrolled in a program that sets fees based on credit hours taken, please indicate the per credit fee and the total credit hours you will take in the 2024-2025 school year and calculate the total cost for the year. Documentation may be a photocopy of the tuition information printed in the course catalog or on the school website.

### CURRICULUM VITAE

A complete curriculum vitae (C.V.) must be enclosed with this application. The items included in the C.V. should be: work experience, educational history, honors and awards, published works, presentations and lectures, and community service.

### TEST INFORMATION

The Foundation requires submission of Graduate Record Examination (GRE) or Miller Analogies (Millers) test scores with this application. You must submit a photocopy of the official results or an original form from the testing service. Do not have the testing service send results directly to the Foundation office. The Foundation cannot accept responsibility for matching test scores to applications. Test scores are required by the Foundation even if not required by your academic institution for admission.

### NOTIFICATION

Notification will take place by August 1, 2024. Scholarship winners are notified initially by telephone weekdays between 8:00 am and 5:00 pm EDT. You may be contacted at your non-preferred telephone number in the event you have been awarded a scholarship. No scholarship money will be sent until telephone verification has been completed.

### TRANSCRIPTS

You must submit an official transcript from each academic institution from which you hold a degree and from the program in which you are currently enrolled if any credits have been earned. The registrar should seal the transcript in an envelope and return it to you. Do not have the transcript mailed directly to the Foundation office. The Foundation cannot accept responsibility for matching transcripts to applications. All other forms of transcript submission are not acceptable.

### APPLICATION CHECKLIST

Your application is complete when the Nursing Economic\$ Foundation has received the following:

- 2024 Scholarship application form
- Tuition information for 2024-2025 school year
- Curriculum vitae
- Statement of Career Plans/Goals
- Official GRE or Millers test results
- Transcripts from all schools that awarded you a degree

Should any of the above items be missing from the submitted application, it will be deemed incomplete. The applicant understands that the information provided to the Nursing Economic\$ Foundation as a part of this application will not be returned.

***Electronic submissions are not acceptable.***

### WHERE TO SEND

US Postal Service: Box 56  
Pitman, NJ 08071-0056

All other services: 200 East Holly Avenue  
Sewell, NJ 08080

# Nursing Economics®

F O U N D A T I O N

An Anthony J. Jannetti Foundation

Office Use Only

Received \_\_\_\_\_

Completed \_\_\_\_\_

Acknldg \_\_\_\_\_

CV \_\_\_ \$ \_\_\_ TT \_\_\_ TR \_\_\_ ST \_\_\_

Action \_\_\_\_\_

## SCHOLARSHIP AWARD APPLICATION 2024

**DEADLINE: May 15, 2024**

### GENERAL INFORMATION

Name(last) \_\_\_\_\_ (first) \_\_\_\_\_ (middle) \_\_\_\_\_

Home Address \_\_\_\_\_

(city) \_\_\_\_\_ (state) \_\_\_\_\_ (zip) \_\_\_\_\_

Cell Telephone (area code and number) \_\_\_\_\_

Home Telephone (area code and number) \_\_\_\_\_

Job Title \_\_\_\_\_

Employer \_\_\_\_\_

Work Address \_\_\_\_\_

(city) \_\_\_\_\_ (state) \_\_\_\_\_ (zip) \_\_\_\_\_

Work Telephone (area code and number) \_\_\_\_\_

Preferred mailing address  Home  Work

Telephone number you can be reached weekdays 8:00am - 5:00pm  Cell  Home  Work

Preferred email address \_\_\_\_\_

RN License State and Number \_\_\_\_\_ Social Security Number \_\_\_\_\_

### EDUCATION - CURRENT

Please list the school and degree program in which you are currently enrolled or will be enrolling and the *anticipated* date of completion. A transcript for any completed courses must be included from the institution listed below.

School \_\_\_\_\_ Degree \_\_\_\_\_ Anticipated Date of Completion \_\_\_\_\_

\_\_\_\_\_

Student status  Full-time  Part-time

### EDUCATION HISTORY

Please list all degree programs *completed* post high school. Transcripts must be included from each institution listed below.

School \_\_\_\_\_ Degree \_\_\_\_\_ Date of Completion \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

### STATUS OF CURRENT EDUCATION

Credits completed toward degree (as of January 1, 2024) \_\_\_\_\_  
 Credit enrollment for current semester + \_\_\_\_\_  
 Credits remaining to complete + \_\_\_\_\_  
 -----  
 Total credits required to obtain degree \_\_\_\_\_

### TUITION

Please enclose the tuition information for your degree program and list it below. The enclosed documentation must be an original or photocopy of the published tuition information from the school. This number should be **tuition** only, do not include any additional fees.

#### Flat Rate

Tuition for the 2024-2025 school year \_\_\_\_\_

**OR**

#### Per Credit Rate

Credits to be taken 2024-2025 school year \_\_\_\_\_  
 Tuition per credit hour x \$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 Total Tuition for 2024-2025 school year \$ \_\_\_\_\_

### CURRICULUM VITAE

Please provide a current curriculum vitae (C.V.) which should list the following:

- 1) Work experience since receiving your first nursing degree.
- 2) Educational history since high school.
- 3) Any honors or awards received for academic, community or work related achievements.
- 4) A complete bibliography of all published works.
- 5) A list of presentations/seminars/lectures given.
- 6) A list of community service activities.

### STATEMENT OF CAREER PLANS/GOALS

Please provide a brief statement (250 words or less, maximum of one page) of your career plans/goals once you have completed this degree. Indicate if you will pursue further degrees. Please limit your statement to *future* professional plans/goals as this statement is evaluated to determine your passion and commitment to enhancing the art and science of nursing.

### TEST INFORMATION

Please provide your score for one of the graduate examinations listed below.

You must submit the original form from the testing service or a photocopy of the official results. *Test scores are required by the Foundation even if not required by your academic institution for admission.*

Graduate Record Exam

Miller Analogies Test

Verbal \_\_\_\_\_  
 Quantitative \_\_\_\_\_  
 Analytical/Analytical Writing \_\_\_\_\_

Raw Score \_\_\_\_\_

### TRANSCRIPTS

What is/was your cumulative grade-point average on a 4.0 scale for your undergraduate degree(s)? \_\_\_\_\_

What is/was your cumulative grade-point average on a 4.0 scale for your *completed* graduate degree(s) (if applicable)? \_\_\_\_\_

What is your cumulative grade-point average for your *current* graduate degree program? \_\_\_\_\_

In addition to indicating your grade-point average here, you must submit an official transcript from each academic institution from which you earned a degree and for any completed courses from the program in which you are currently enrolled.

**The following must be signed by the applicant:**

My signature below indicates that all the information in my application is factually correct and honestly presented.

Signature \_\_\_\_\_ Date \_\_\_\_\_